**NNICC 2024 NEC (Electrical) Code Adoption Committee Meeting Agenda**

12/05/2023, 2:00 PM PST

Zoom Video Meeting

Join: <https://cityofsparks-us.zoom.us/j/87957185629?pwd=JfrRWOJUNEbDCeO7ihXpb6VaHwehC3.1>

Meeting ID: 879 5718 5629

Passcode: 100415

Open to Public

Invited video conference attendees:

Pennington, Jon [jpennington@cityofsparks.us](mailto:jpennington@cityofsparks.us) Chairman

Gerald Jensen <[gerald@jeneng.com](mailto:gerald@jeneng.com) Secretary

Carl Wojtkowiak <[wojtkowiakc@reno.gov](mailto:wojtkowiakc@reno.gov)>

Ted Spinelli <[tspinelli@Washoecounty.gov](mailto:tspinelli@Washoecounty.gov)>

Ashley Maisel <[AMaisel@washoecounty.gov](mailto:AMaisel@washoecounty.gov)>

[mmcquain@douglasnv.us](mailto:mmcquain@douglasnv.us)

Joey Ganser <[jganser@pkelectrical.com](mailto:jganser@pkelectrical.com)

Craig Carroll <[ccarroll@pkelectrical.com](mailto:ccarroll@pkelectrical.com)>

Mike Stone <[Mike.Stone@Nema.org](mailto:Mike.Stone@Nema.org)

Shannon Behl <[shannon@brightlifeelectricnv.com](mailto:shannon@brightlifeelectricnv.com)

Don Iverson <[don.iverson@se.com](mailto:don.iverson@se.com)>

John McCamish <[johnamccamish@eaton.com](mailto:johnamccamish@eaton.com)>

Jesse Olson [jesse.o@thehappyoutlet.com](mailto:jesse.o@thehappyoutlet.com)

Agenda:

Review existing 2017 electrical code amendments for inclusion, modification, or deletion from 2024 amendments.

Next meeting:

12/19/2023, 2:00 PM PST

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